| (                      | 00804                  | REQU                   | EST FOR COL          | DIEGO                             | CTION         |                  | · ·                | 1. CERTIFICATE NUME<br>(FOR AUDITOR'S US | SE ONLY)         |
|------------------------|------------------------|------------------------|----------------------|-----------------------------------|---------------|------------------|--------------------|--|------------------|
| TO: CITY ATTORNEY      |                        |                        | -                    | 2. FROM (ORIGINATING DEPARTMENT): |               |                  |                    |  | - 116 -<br>06/10 |
|                        |                        |                        | Councilmemb          | Councilmember Toni Atkins         |               |                  |                    |  |                  |
| 4. SUBJE               |                        | DIEGO RUSI             | NESS ASSOCIA         | ATION D                           | ΔV            |                  |                    |  | •                |
|                        |                        | E, PHONE, & MAIL STA.) |                      |                                   |               | NE, & MAIL STA.) | 7. CHECK BOX IF RI | PORT TO COUNCIL IS ATTA                  | ACHED            |
| Denis                  | e Price X6616          | 55                     | esebro x67758        |                                   |               |                  |                    |  |                  |
|                        |                        |                        | 8.COMPLE             | TE FOR AC                         | COUNT         | TING PURPOSI     |                    |  |                  |
| FUND                   |                        |                        | •                    |                                   | ·             |                  | 9. ADDITI          | ONAL INFORMATION / ESTI                  | MATED COST:      |
| DEPT.                  |                        |                        |                      |                                   |               |                  |                    |  |                  |
| ORGANI                 | ZATION                 |                        |                      | ļ <u>.</u>                        |               |                  |                    |  |                  |
| OBJECT                 | ACCOUNT                |                        |                      | <u></u>                           |               |                  |                    |  |                  |
| JOB ORI                |                        |                        | <u> </u>             | <u> </u>                          |               | ļ <del></del>    |                    |  |                  |
| C.I.P. NL              |                        |                        | <u></u>              | <u></u>                           |               |                  |                    |  |                  |
| AMOUNT                 |                        |                        |                      |                                   |               |                  |                    |  | -                |
| DOLETE                 | 1 ADDROVING            |                        | 10. I                | ROUTING A                         | ND API        | APPROVING        |                    |  | DATE             |
| ROUTE<br>(#)           | APPROVING<br>AUTHORITY | APPROV                 | AL SIGNATURE         | SIGNED                            | (#)           | AUTHORITY        | APPI               | ROVAL SIGNATURE                          | SIGNED           |
| 1                      | ORIG. DEPT             | TON ATKINS             | ~ ~                  |                                   | 8             | DEPUTY CHIEF     |                    |  |                  |
| 2                      |                        | 7 91                   |                      |                                   | ,             | coo              |                    | · · · · · · · · · · · · · · · · · · ·    |                  |
| 3                      |                        |                        | )                    |                                   | 10            | CITY ATTORNEY    | VIIII.             | 1 Milak                                  | 5/20/0           |
|                        |                        |                        | <i></i>              | <u>-</u>                          | 11            | ORIG. DEPT       | - Mario            | C M WILL                                 | 770701           |
| 4                      | CFO                    |                        |                      |                                   | <del></del> - | <del></del>      |                    |  |                  |
| 5                      |                        |                        | ·                    |                                   |               | DOCKET COORD:    |                    | COUNCIL LIAISON                          |                  |
|                        |                        |                        |                      |                                   | ✓             | PRESIDENT        | ] spob             | CONSENT AD                               |                  |
| 7                      |                        |                        |                      |                                   |               | me 1             | REFER TO:          | COUNCIL DA                               | TE: 4 10 08      |
| 11. P                  | REPARATION OF:         | ⊠ RES                  | OLUTIONS             | ☐ ORDINA                          | NCE(S)        | ПА               | GREEMENT(\$)       | DEED(S)                                  |                  |
|                        |                        | _                      |                      | _                                 | ` ,           | _                | , , ,              | _ , ,                                    |                  |
| Congi                  | atulating the          | GSDBA for its          | success over th      | ie past 30 j                      | years         |                  |                    |  |                  |
| PROC<br>DIEGO          |                        | NE 10, 2008 TC         | BE "GREATER          | SAN DIEG                          | O BUS         | SINESS ASSO      | CIATION DA         | Y" IN THE CITY C                         | F SAN            |
| 11 <b>A</b> .          | COUNCIL PRESIDE        | IT RECOMMENDATION:     |                      |                                   |               |                  | ·                  | -  |                  |
| Ap                     | prove resolutio        | on.                    |                      |                                   |               |                  |                    |  |                  |
| 12.                    | SPECIAL CONE           |                        | O A.R. 3.20 FOR INFO | RMATION O                         | N COMP        | LETING THIS SE   | ECTION.)           |  | ,                |
| COMMUNITY AREA(S): ALL |                        |                        |                      |                                   |               |                  |                    |  |                  |
| · ·                    |                        |                        | HIS IS NOT A "P      | ROJECT"                           | FOR T         | HE PURPOSI       | ES IE CEOA         |  |                  |
|                        |                        |                        | IIIO IO NOTA T       | ·                                 |               |                  | LO II OLGA,        |  |                  |
|                        | USING IMPA             |                        |                      |                                   |               |                  | •                  | ·  | _                |
| <u>OT</u>              | HER ISSUES             | <u>S</u> : N/A         |                      |                                   |               |                  |                    |  |                  |
| _                      | _                      | •                      |                      |                                   | : ئ           |                  |                    |  |                  |
|                        | Consent:<br>( ATTORNE) | /: Please prepar       | e a Council Resol    | ution to be                       | docket        | ed on Tuesda     | y, June 17, 20     | 008.                                     |                  |
| COL                    | JNCI <u>L PR</u> ESI   | DENT: Please o         | locket for the City  | Council me                        | eting o       | on Tuesday, J    | une 17, 2008.      | ·  |                  |

| RESOLUTION NUMBER R   | · |
|-----------------------|---|
|                       | • |
| DATE OF FINAL PASSAGE |   |

WHEREAS, the Greater San Diego Business Association [GSDBA] is a non-profit organization dedicated to building strength and prosperity in the lesbian and gay community through networking and social activities; and

WHEREAS, the GSDBA's mission statement is to promote business development to increase economic opportunities for our members, the LGBT community and all who support business equality; and

WHEREAS, founded in 1979, the GSDBA continues to support small businesses in San Diego while advocating for mainstream acceptance of diversity; and

WHEREAS, eight-hundred members strong, the GSDBA is one of the largest specialty chambers in San Diego County and the second largest gay, lesbian and supportive chamber in the nation; and

WHEREAS, a founding member of the National Gay and Lesbian Chamber of Commerce [NGLCC], the GSDBA has taken an active role in national-level programs to meet the needs of small businesses; all GSDBA members are automatically members of NGLCC, having access to financial, procurement and advocacy programs; and

WHEREAS, in 2000, the GSDBA was the first LGBT chamber in the nation to sign a Memorandum of Understanding with the United States Small Business Administration, recognizing the GSDBA's status as a minority business association; and

WHEREAS, in 2005, the GSDBA publicized the San Diego Navigaytor that put San Diego on the map as a gay-friendly travel destination; and

WHEREAS, in 2006, the GSDBA was named "Chamber of the Year" by the National Gay & Lesbian Chamber of Commerce, recognizing the GSDBA's stature as a leader in the LGBT business movement in the United States; NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, that this Council, for and on behalf of the people of San Diego, does hereby congratulate the GSDBA for its success over the past 30 years.

BE IT FURTHER RESOLVED, that June 10, 2008 be and is hereby proclaimed to be, "GREATER SAN DIEGO BUSINESS ASSOCIATION DAY" in the City of San Diego.

APPROVED: MICHAEL J. AGUIRRE, City Attorney

By

Sharon B. Spivak

Deputy City Attorney

SBS:als 05/20/08

Or.Dept:Council-Atkins

R-2008-1079

| I hereby certify that the foregoing Res<br>Diego, at this meeting of | solution was passed by the Council of the City of San |
|--|---|
|  | ELIZABETH S. MALAND<br>City Clerk                     |
|  | By<br>Deputy City Clerk                               |
| Approved:(date)  | JERRY SANDERS, Mayor                                  |
| Vetoed:(date)  | JERRY SANDERS, Mayor                                  |